# IDAHO MINIATURE HORSE CLUB- OPEN SHOW POINTS DETAILS- IN-HAND

**Name of Horse and Handler (Youth or Adult): _____**

This form is only for points earned at horse shows with carded judges, and applies to year-end awards for Best Open Show In-Hand Horse, All Around Youth 12 and Under and 13-17, and Open All Around Adult. **Enter your placings and points for each class** at each event, plus the total for all classes at that show ( show the total on Open Point Submission Form). This form supplements the Open Point Submission Form so use the letter assigned to the Events on that form*. (You may use more than one line per event, be sure to write the corresponding event letter with each line you use.)

1st= 7 pts
2nd= 6 pts
3rd= 5 pts
4th= 4 pts
5th= 3 pts
6th= 2 pts
All other= 1 point (shown but not placed, or for being named Grand/Reserve Champion)

**(ENTER PLACINGS AND POINTS FOR EACH CLASS IN EACH BOX)**

| *EVENT (A-Z) | HALTER | | SHOWMANSHIP | | TRAIL IN HAND | | OTHER | TOTAL/SHOW |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |